Ephesians 4:1-6 Unity

Points to Consider

- 1. Action Worthy of our Calling
- 2. Attitude Worthy of Unity
- 3. Belief Worthy of Unity

Action Worthy of Unity

Eph 4:1 I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called... NKJV

Paul spent the first three chapters reminding them of the blessings they have in Christ.
 They were with every spiritual blessing in the heavenly places (1:3).
They were before the foundation of the world (1:4).
 They were as sons through Jesus Himself and have an inheritance (1:5,11).
They were made by the Beloved (1:6).
• They were <u>forgiven</u> and (1:7).
They were from spiritual death (2:1).
 They were <u>recipients</u> of grace, mercy, and salvation (2:4-10).
 They were <u>brought near</u> to God by the blood of Christ (2:11-13).
 They were and <u>saints</u> and being built into a dwelling place of God (2:19-22).
 They were recipients of the unsearchable riches of Christ (3:8).
• They were blessed to have Christ dwell in their hearts and that the fulness of God dwelt in them (3:19).
These blessings are so great that they are worth being for. They are worth dying for! These blessing are worth for!
Eph 4:1 Therefore I, the prisoner of the Lord, <u>implore</u> you to walk in a manner worthy of the calling with which you have been called NASU
Other translations – beg, exhort, encourage, entreat, ask, and call upon you.
Paul was imploring, begging, and urging them to walk of the calling with which they were called.
1 Thess 2:10-12 - Paul exhorted , comforted and charged the Thessalonians to walk worthy of the God who called them into His own kingdom and
Col 1:9-10 - To be worthy of the Lord we must please Him, be fruitful in good works, and increase in knowledge.
Attitude Worthy of Unity
Eph 4:2 - Paul is going to spend the next three chapters showing us how we walk worthy of our calling. It starts with an attitude of and gentleness.

The word lowliness is a compound of a word meaning cast down and a word referring to the midriff. It carries with it the idea of in a humble way about ourselves.
Acts 20:17-22 - Paul was a great example to the Ephesians with regards to
The word is also used in Phil 2:3; Col 2:18,23; Col 3:12; 1 Peter 5:5
With longsuffering
Gal 5:22-26 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, 23 gentleness, self-control. Against such there is no law. 24 And those who are Christ's have crucified the flesh with its passions and desires. 25 If we live in the Spirit, let us also walk in the Spirit. 26 Let us not become conceited, provoking one another, envying one another. NKJV
If we live in the Spirit and walk in the Spirit we will be longsuffering to one another.
Bearing with one another in love
Eph 4:2 Col 3:12-13 Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; 13 bearing with one another, and forgiving one another, if anyone has a complaint against another, even as Christ forgave you, so you also must do. NKJV
Bearing with one another carries with it the idea of putting up with other people who think, and act than you do.
Titus 3:10-11 As for a person who stirs up division, after warning him once and then twice, have nothing more to do with him, 11 knowing that such a person is warped and sinful; he is self-condemned. ESV
Meek and gentle people do not live at the mercy of the unbearable. God says to warn the person who stirs up division two times, then have more to do with them.
Eph 4:3 - We should be and make every effort we can to keep the unity of the Spirit in the bond of peace.
Rom 12:10-19 - We should do everything we can to live peaceably with men.
Belief Worthy of Unity
Eph 4:4-6 There is one body and one Spirit, just as you were called in one hope of your calling; 5 one Lord, one faith, one baptism; 6 one God and Father of all, who is above all, and through all, and in you all. NKJV
Eph 1:22-23 And He put all things under His feet, and gave Him to be head over all things to the church, 23 which is His body, the fullness of Him who fills all in all. NKJV
The body of Christ is the church. There is only universal church. One of the points that Paul is making regarding unity is that we are all part of the body, we are led by the same Spirit, we are anchored by the same hope, we serve the same Lord, we have been convinced by the same truth, we have been baptized under the same, and we to the same God who is Father to all of us. Paul, in his description of God, states that He is above all, through all, and in all. Since all that is true, unity is the natural result.