

# Our Spiritual Resurrection

## Points to Consider

1. Our Two Deaths
2. Our Permanent Burial
3. Our Glorious Resurrection

## Our Two Deaths

**Rom 1:28-32** *And even as they did not like to retain God in their knowledge, **God gave them over** to a debased mind, to do those things which are not fitting; 29 being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers, 30 backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents, 31 undiscerning, untrustworthy, unloving, unforgiving, unmerciful; 32 who, knowing the righteous judgment of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them.* NKJV

**Rom 5:12** *Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned —* NKJV

Paul makes it clear that \_\_\_\_\_ leads to death.

**Rom 5:18-21** *Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life. 19 For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous. 20 Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, 21 so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.* NKJV

Sin reigned in our life until \_\_\_\_\_ conquered sin and reigned through righteousness leading to eternal life.

Grace can \_\_\_\_\_ reign through the death of Jesus Christ.

**Rom 6:1-3** *What shall we say then? Shall we continue in sin that grace may abound? 2 Certainly not! How shall we who died to sin live any longer in it? 3 Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?* NKJV

If more sins means more grace, should we continue to sin so God can give us more grace?  
\_\_\_\_\_ not!

**Luke 7:41-43** *"There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty. 42 And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?" 43 Simon answered and said, "I suppose the one whom he forgave more."* NKJV

Should we sin more so we can be forgiven more? No!

Paul goes on to remind them that when they were baptized, they were baptized into \_\_\_\_\_ death.

**Rom 6:6-7** *knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. 7 For he who has died has been freed from sin. NKJV*

When we were baptized, our old man of sin was crucified.

We were \_\_\_\_\_ from the bondage of sin.

This is \_\_\_\_\_ true because we were baptized into His death.

**Col 3:1-11** *If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. 2 Set your mind on things above, not on things on the earth. 3 For **you died**, and your life is hidden with Christ in God. 4 When Christ who is our life appears, then you also will appear with Him in glory. 5 Therefore **put to death your members** which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry. 6 Because of these things the wrath of God is coming upon the sons of disobedience, 7 in which you yourselves once walked when you lived in them. 8 But now you yourselves are to **put off all these**: anger, wrath, malice, blasphemy, filthy language out of your mouth. 9 Do not lie to one another, since you have **put off the old man** with his deeds, 10 and have **put on the new man** who is renewed in knowledge according to the image of Him who created him, 11 where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all.*

**Gal 2:20** *I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. NKJV*

Our old man of sin is crucified in baptism. That's when we make the decision to put the old man to death.

\_\_\_\_\_ is wrapped up in the whole ceremony of baptism.

## Our Permanent Burial

**Rom 6:4** *Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.*

We were \_\_\_\_\_ with Him through baptism.

**Rom 6:10-11** *For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. 11 Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord. NKJV*

The man of sin was \_\_\_\_\_ buried in the grave of baptism.

**Rom 6:6-7** *knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. 7 For he who has died has been freed from sin. NKJV*

When we become Christians, the body of sin is buried and done \_\_\_\_\_ with.

**Rom 6:20-21** *For when you were slaves of sin, you were free in regard to righteousness. 21 What fruit did you have then in the things of which you are now ashamed? For the end of those things is death.* NKJV

There was \_\_\_\_\_ good left in the grave!

If you dig up the old man, you are becoming a slave of sin, the very thing you were \_\_\_\_\_ of before you were baptized.

## Our Glorious Resurrection

**Rom 6:4-14** *Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should **walk in newness of life**. 5 For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, 6 knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should **no longer be slaves of sin**. 7 For he who has died has been **freed from sin**. 8 Now if we died with Christ, we believe that we shall also live with Him, 9 knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. 10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. 11 Likewise you also, reckon yourselves to be dead indeed to sin, **but alive to God in Christ Jesus our Lord**. 12 Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. 13 And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as **being alive from the dead**, and your members as instruments of righteousness to God. 14 **For sin shall not have dominion over you, for you are not under law but under grace.***

As Christ was raised from physical death, we are raised spiritually to live a \_\_\_\_\_ life.

At baptism we went from being a slave of sin to being a slave of righteousness.

**Eph 2:1-22** *And you **He made alive**, who were dead in trespasses and sins, 2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, 3 among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others. 4 But God, who is rich in mercy, because of His great love with which He loved us, 5 even when we were dead in trespasses, **made us alive together with Christ (by grace you have been saved)**, 6 **and raised us up together, and made us sit together in the heavenly places in Christ Jesus**, 7 that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. 8 For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, 9 not of works, lest anyone should boast. 10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them. 11 Therefore remember that you, once Gentiles in the flesh — who are called Uncircumcision by what is called the Circumcision made in the flesh by hands — 12 that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off **have been brought near by the blood of Christ**. 14 For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, 15 having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, **thus making peace**, 16 and that He might **reconcile them both to God** in one body through the cross, thereby putting to death the enmity. 17 And He came and preached peace to you who were afar off and to those who were*

*near. 18 For through Him we both have access by one Spirit to the Father. 19 Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, 20 having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, 21 in whom the whole building, being fitted together, grows into a holy temple in the Lord, 22 in whom you also are being built together for a dwelling place of God in the Spirit. NKJV*

We were dead, but now we are \_\_\_\_\_, we are at \_\_\_\_\_ with God, we are **reconciled** to God and we have been **brought near to God** through the blood of Christ.

It is not because of the “work” of baptism but because of the work God does in baptism.

**1 Peter 3:18-22** *For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, 19 by whom also He went and preached to the spirits in prison, 20 who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water. 21 There is also an antitype which now saves us — baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ, 22 who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him. NKJV*

Baptism saves us in the sense that it is our response to God’s offer of grace.

**Col 3:1-11** *If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. 2 Set your mind on things above, not on things on the earth.*

When we are raised with Christ, we are to seek the things \_\_\_\_\_, not the things of this earth.

**Rom 6:22-23** *But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. 23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. NKJV*

Since we have been raised with Christ, we are to be \_\_\_\_\_.  
The end is \_\_\_\_\_ life. We will always be free from sin.

## **Conclusion**

When we were baptized we joined in the death, burial and resurrection of Jesus Christ. When we were joined with him, we determined to kill the old man of sin and leave him buried in the grave. We rose to walk a life of holiness with our Savior. We were forgiven. We were washed. We were redeemed. We were reconciled to God. We were taken out of the kingdom of Satan and placed in the kingdom of God. We were free from the bondage of sin and became a slave of Jesus Christ. We were given hope. We were promised a physical resurrection and an eternal home with God.

All this because Jesus died and rose from the dead! All this because we joined Him in baptism!