# Joshua 9-10

#### Tell Story

## **Trusting in yourself**

**Josh 9:1-2** And it came to pass when all the kings who were on this side of the Jordan, in the hills and in the lowland and in all the coasts of the Great Sea toward Lebanon — the Hittite, the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite — **heard about it**, 2 that they gathered together to fight with Joshua and Israel with one accord. NKJV

Six nations united to fight God's people. They lost!

Josh 10:1-5 Now it came to pass when Adoni-Zedek king of Jerusalem heard how Joshua had taken Ai and had utterly destroyed it — as he had done to Jericho and its king, so he had done to Ai and its king — and how the inhabitants of Gibeon had made peace with Israel and were among them, 2 that they feared greatly, because Gibeon was a great city, like one of the royal cities, and because it was greater than Ai, and all its men were mighty. 3 Therefore Adoni-Zedek king of Jerusalem sent to Hoham king of Hebron, Piram king of Jarmuth, Japhia king of Lachish, and Debir king of Eglon, saying, 4 "Come up to me and help me, that we may attack Gibeon, for it has made peace with Joshua and with the children of Israel." 5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon, gathered together and went up, they and all their armies, and camped before Gibeon and made war against it. NKJV

Five kings of the Amorites united their respective armies and attacked one of Israel's new allies.

**Josh 9:14-15** Then the men of Israel took some of their provisions; but they did not ask counsel of the Lord. 15 So Joshua made peace with them, and made a covenant with them to let them live; and the rulers of the congregation swore to them. NKJV

God's people took the word of men and did not seek the **counsel** of the Lord.

## **Trusting in your craftiness**

**Josh 9:3-5** But when the inhabitants of Gibeon **heard what Joshua had done to Jericho and Ai**, 4 they worked craftily, and went and pretended to be ambassadors. And they took old sacks on their donkeys, old wineskins torn and mended, 5 old and patched sandals on their feet, and old garments on themselves; and all the bread of their provision was dry and moldy. NKJV

Josh 9:22-27 Then Joshua called for them, and he spoke to them, saying, "Why have you deceived us, saying, 'We are very far from you,' when you dwell near us? 23 Now therefore, you are cursed, and none of you shall be freed from being slaves — woodcutters and water carriers for the house of my God." 24 So they answered Joshua and said, "Because your servants were clearly told that the Lord your God commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were very much afraid for our lives because of you, and have done this thing. 25 And now, here we are, in your hands; do with us as it seems good and right to do to us." 26 So he did to them, and delivered them out of the hand of the children of Israel, so that they did not kill them. 27 And that day Joshua made them woodcutters and water carriers for the congregation and for the altar of the Lord, in the place which He would choose, even to this day. NKJV

Their craftiness and deceit earned them slavery.

**Gen 27:11-17** And Jacob said to Rebekah his mother, "Look, Esau my brother is a hairy man, and I am a smooth-skinned man. 12 Perhaps my father will feel me, and I shall seem to be a deceiver to him; and I shall bring a curse on myself and not a blessing." 13 But his mother said to him, "Let your curse be on me, my son; only obey my

voice, and go, get them for me." 14 And he went and got them and brought them to his mother, and his mother made savory food, such as his father loved. 15 Then Rebekah took the choice clothes of her elder son Esau, which were with her in the house, and put them on Jacob her younger son. 16 And she put the skins of the kids of the goats on his hands and on the smooth part of his neck. 17 Then she gave the savory food and the bread, which she had prepared, into the hand of her son Jacob. NKJV

Jacob's craftiness resulted in his running for his life, working twenty years for Laban, sneaking away from Laban at night and <u>fearing</u> the reunion with his brother.

#### **Trusting in God**

Josh 9:16-21 And it happened at the end of three days, after they had made a covenant with them, that they heard that they were their neighbors who dwelt near them. 17 Then the children of Israel journeyed and came to their cities on the third day. Now their cities were Gibeon, Chephirah, Beeroth, and Kirjath Jearim. 18 But the children of Israel did not attack them, because the rulers of the congregation had sworn to them by the Lord God of Israel. And all the congregation complained against the rulers. 19 Then all the rulers said to all the congregation, "We have sworn to them by the Lord God of Israel; now therefore, we may not touch them. 20 This we will do to them: We will let them live, lest wrath be upon us because of the oath which we swore to them." 21 And the rulers said to them, "Let them live, but let them be woodcutters and water carriers for all the congregation, as the rulers had promised them." NKJV

Included in trusting God was keeping the **oath** they made to the people of Gibeon.

Josh 10:7-13 So Joshua ascended from Gilgal, he and all the people of war with him, and all the mighty men of valor. 8 And the Lord said to Joshua, "Do not fear them, for I have delivered them into your hand; not a man of them shall stand before you." 9 Joshua therefore came upon them suddenly, having marched all night from Gilgal. 10 So the Lord routed them before Israel, killed them with a great slaughter at Gibeon, chased them along the road that goes to Beth Horon, and struck them down as far as Azekah and Makkedah. 11 And it happened, as they fled before Israel and were on the descent of Beth Horon, that the Lord cast down large hailstones from heaven on them as far as Azekah, and they died. There were more who died from the hailstones than the children of Israel killed with the sword. 12 Then Joshua spoke to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel: "Sun, stand still over Gibeon; And Moon, in the Valley of Aijalon." 13 So the sun stood still, And the moon stopped, Till the people had revenge Upon their enemies. NKJV

Joshua trusted in God and was saved.

Josh 10:24-27 So it was, when they brought out those kings to Joshua, that Joshua called for all the men of Israel, and said to the captains of the men of war who went with him, "Come near, put your feet on the necks of these kings." And they drew near and put their feet on their necks. 25 Then Joshua said to them, "Do not be afraid, nor be dismayed; be strong and of good courage, for thus the Lord will do to all your enemies against whom you fight." 26 And afterward Joshua struck them and killed them, and hanged them on five trees; and they were hanging on the trees until evening. 27 So it was at the time of the going down of the sun that Joshua commanded, and they took them down from the trees, cast them into the cave where they had been hidden, and laid large stones against the cave's mouth, which remain until this very day. NKJV

God gave His people victory and **reassurance**.

**Gen 35:1-4** Then God said to Jacob, "Arise, go up to Bethel and dwell there; and make an altar there to God, who appeared to you when you fled from the face of Esau your brother." 2 And Jacob said to his household and to all who were with him, "Put away the foreign gods that are among you, purify yourselves, and change your garments. 3 Then let us arise and go up to Bethel; and I will make an altar there to God, who answered me in the day of my distress and has been with me in the way which I have gone." 4 So they gave Jacob all the foreign gods which were in their hands, and the earrings which were in their ears; and Jacob hid them under the terebinth tree which was by Shechem. NKJV

Jacob was **delivered** by God, not by his craftiness.