Wickedness Leads to Destruction 1 Samuel 2:12-4:22

1 Sam 2:12-17 abhor the offeri		corrupt, they warped	l God's instructi	ions, and they ca	used God's people to	
1 Sam 2:22-25 judgment.	Eli	his sons for	their sins and		them of God's	
		ons				
Eli was	fro	m his son's sins. He w	as becoming fa	t by eating the be	est of all the offerings.	
God's punishme	ent on Eli and his	sons included both hi	is sons dying on	the <u>same</u> day ar	nd that all of his male	
descendants wo	uld die in the	of	f their lives.			
God also said the	at the priesthood	l would be taken		from Eli's fam	ily.	
1 Sam 3:1-18						
		life, we find out that				
At this point in Samuel's life he received a revelation from God. That's why he went						
to Samuel three	times thinking El	i had called him.				
After the third ti	ime Samuel went	to Eli, Eli determined	that it was Goo	d who was calling	Samuel and he gave	
Samuel gave		instructions on how	w to respond if	God called again.		
	, and when the Lo	ord called the fourth t				
	set with Samuel	because he knew wha	at his sons were	doing, but he did	d not	
After hearing thi Him."	is distressing pro	phecy, Eli simply resp	onded "It is the	Lord, let Him do	what seems good to	
1 Sam 3:19-4:1						
God started com	nmunicating to th	e people through San	nuel.			
The fact that the spoke came true		of his words fall to the	ground," mean	it that	Samuel	
		Israel	that Samuel wa	is a prophet.		
Fulfillment of G	od's punishment	against Eli and his fa	mily			
1 Sam 4:1-11						
The people's sol	ution was to get le resulted in thir	the Philistines, four t the ark of the covena ty thousand soldiers	nt. They viewed	d the ark as an ide		

The end of Eli's family serving as High Priest

1 Sam 22:16-23 And the king said, "You shall surely die, Ahimelech, you and all your father's house!" 17 Then the king said to the guards who stood about him, "Turn and kill the priests of the Lord, because their hand also is with David, and because they knew when he fled and did not tell it to me." But the servants of the king would not lift their hands to strike the priests of the Lord. 18 And the king said to Doeg, "You turn and kill the

priests!" So Doeg the Edomite turned and struck the priests, a linen ephod. 19 Also Nob, the city of the priests, he struck we children and nursing infants, oxen and donkeys and sheep sons of Ahimelech the son of Ahitub, named Abiathar, escal David that Saul had killed the Lord's priests. 22 So David sa Edomite was there, that he would surely tell Saul. I have can house. 23 Stay with me; do not fear. For he who seeks my light.	with the edge of the sword, both men and women, — with the edge of the sword. 20 Now one of the sped and fled after David. 21 And Abiathar told id to Abiathar, "I knew that day, when Doeg the used the death of all the persons of your father's
Saul killed of Eli's descendants, include Abiathar, one of Eli's descendants, ar It's probably at this time that Saul makes Zadok the high pri	nd starts serving as David's priest.
1 Chron 15:11-13 And David called for Zadok and Abiathar Joel, Shemaiah, Eliel, and Amminadab. 12 He said to them, Levites; sanctify yourselves, you and your brethren, that you the place I have prepared for it. 13 For because you did no against us, because we did not consult Him about the prope	"You are the heads of the fathers' houses of the may bring up the ark of the Lord God of Israel to t do it the first time, the Lord our God broke out
Once David takes over the entire kingdom Zadok and Abiath	ar serve as priests.
1 Kings 2:26-27 And to Abiathar the priest the king said, deserving of death; but I will not put you to death at this ti before my father David, and because you were afflicted everemoved Abiathar from being priest to the Lord, that he management concerning the house of Eli at Shiloh. NKJV	me, because you carried the ark of the Lord God rry time my father was afflicted." 27 So Solomon
Solomon removes Abiathar from being priest to	the word of the Lord spoken to Eli.

Lessons to Learn

Sin never pays off but always makes you pay!
As parents, we need to restrain our kids from sinning.
Good people can raise rotten kids. This is especially true if the kids have a sense of entitlement.
God carries out his punishments even if it takes multiple generations.